**PATENT** 

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

# In re Application of:

van der Kuyl et al.

Serial No.: 10/055,728

Filed: January 23, 2002

MEANS AND METHODS FOR For:

TREATMENT EVALUATION

Confirmation No.: 6214

Examiner: S. Bausch, Ph.D.

**Group Art Unit: 1645** 

Attorney Docket No.: 2183-5244US

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 19, 2004

Date

Shirley Dougherty Name (Type/Print)

# RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This amendment is filed in response to the Restriction Requirement of November 1, 2004.

Claims 1-41 are currently pending in the application and subject to a Restriction Requirement. Applicants elect, without traverse, to prosecute the claims of Group I, claims 12, 14-18, and to prosecute the claims designated "linking claim(s)," claims 1-11, 19-24, 29-34 and 38. (See, Office Action of November 1, 2004, at page 3.)

Applicants note that claims 1-11, 19-24, 29-34 and 38 are also still pending and link the inventions of Group I with the inventions of Group II. (Id.) The Examiner states that "the restriction requirement between the linked inventions is subject to the nonallowance of the linking claim(s)." (Id.) Thus, "upon allowance of the linking claim(s), the restriction requirement as to the linked inventions shall be withdrawn." (Id.)

### **CONCLUSION**

In light of the above election of Group I, applicants respectfully request prompt action on the merits. If there are any questions concerning the foregoing, or if the Office should determine that there are additional issues which might be resolved by a telephone conference, the Examiner is respectfully invited to contact applicants' undersigned attorney.

Respectfully submitted,

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Date: November 19, 2004